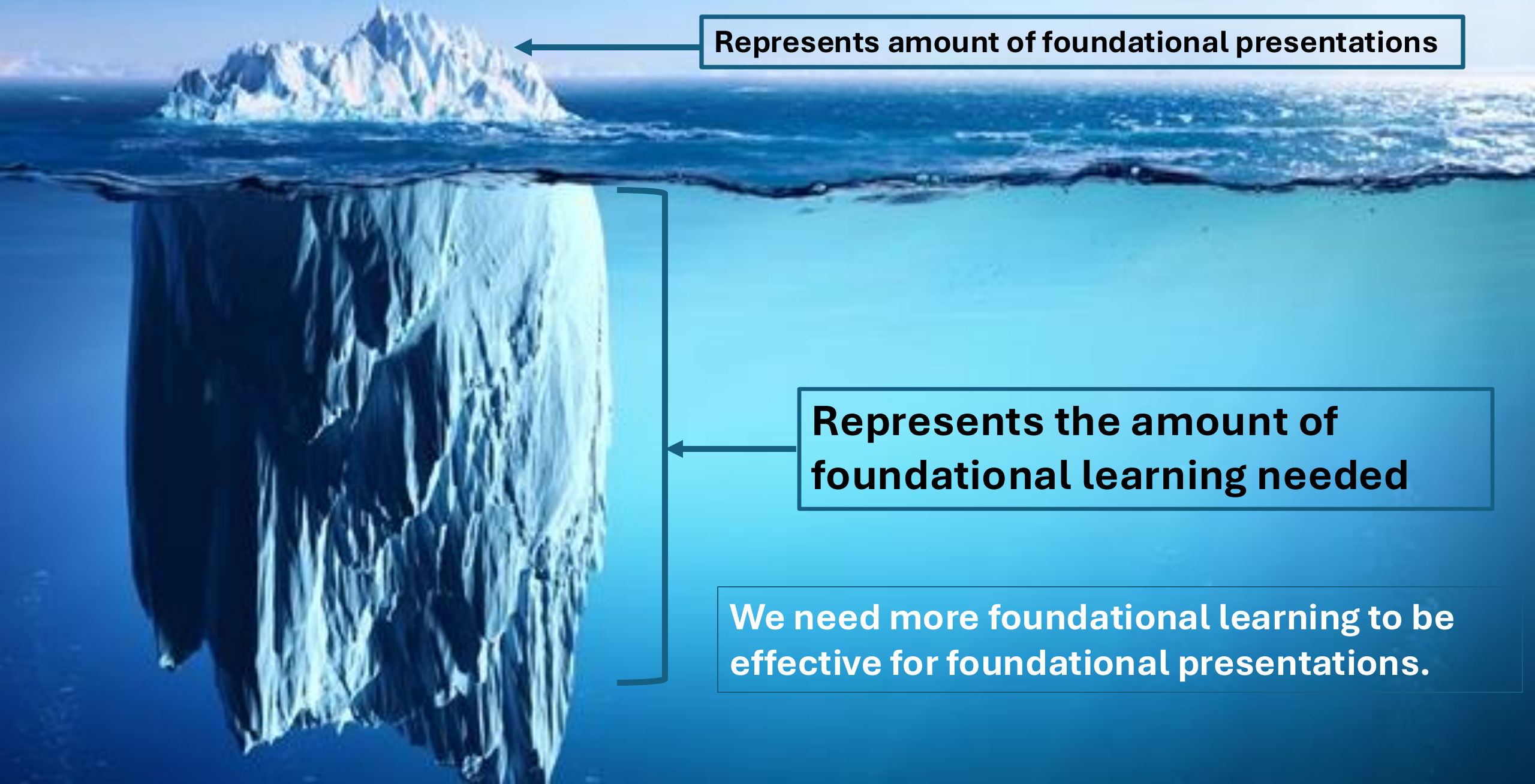




Haven House

c i t y o f R e f u g e

Iceberg Theory of Biblical Learning



Represents amount of foundational presentations

Represents the amount of foundational learning needed

We need more foundational learning to be effective for foundational presentations.

A dark, moody photograph featuring a large, rusty iron ball in the foreground, resting on a wooden plank. In the background, a wooden foot is visible, bound with a thick, yellowish chain. The scene is dimly lit, creating a somber and heavy atmosphere.

Let's look into

The effects of

SIN

So far, we have studied :

- A Biblical definition of sin.
- How sin entered the world.
- The effects of sin

We have taken this time in order that we will be effective in presenting a biblical explanation as it relates to salvation. We can not afford to prescribe to people incorrect information as it relates to salvation because failing to present the correct information carries eternal implications.

There are 4 points that are vital for us to personally understand about the effects of sin:

- * Sin caused man to hide from God (Gen 3:8)
- * **Man sought an alternative solution to cover themselves. (Gen 3: 7)**
- * Man cursed to return to ground (physical death) Gen 3:17 – 19
- * Man driven from the presence of the Lord. (Gen 3:24)

Let's go deeper !!

Gen 3:15 represents an announcement in the plan of God .

Last week's assignment:

1. Find what is the theological term for this scripture?
2. Define the significance of the passage as it relates to salvation ?

Once understood it will put a punch in your heart as we work our way ministering salvation to people.

Lets review the passage :

What is the theological name \ term for this passage?

"the Proto - Evangelium"

Proto = First

Evangelium = Gospel

Defined as:

1. The first gospel or the first good news

Lets review!

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

What does this mean ?

The seed of the woman will destroy the seed of the serpent!

** Not the woman but **the seed of the woman**

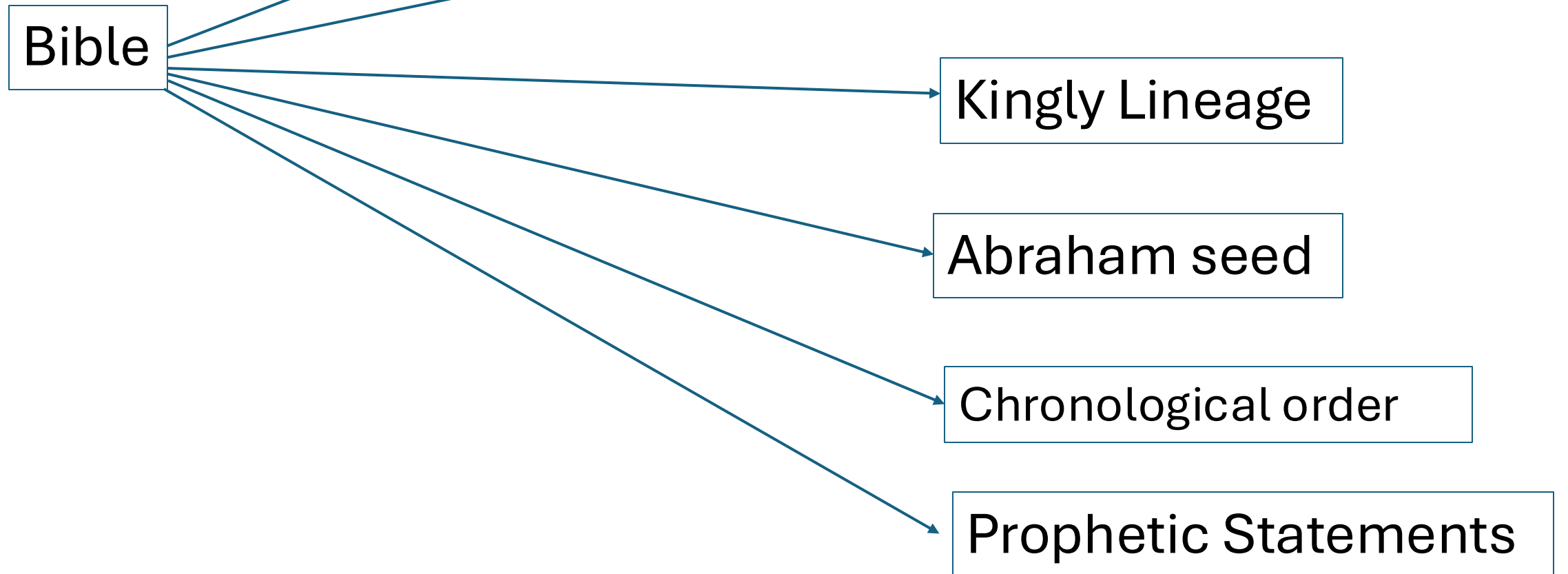
Proper view of the text:

There will come a time in the future that the seed of the woman will bruise \ destroy the seed of the serpent !

Lets look at a different prospective of the Bible.

Ways to study your Bible ?

Looking from Genesis to Revelation



As we now see, there is another viewpoint of studying the Bible. Let's look through the eyes of the Proto-Evangelium.

** The prophetic statement

[Gen 3:15](#) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

#1.

Gen 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Gen 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, **and slew him.**

2

Ex 1:15 – 22 [AMP]

¹⁵ Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah (beauty) and the other named Puah (splendor), ¹⁶ “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him; but if it is a daughter, she shall live.” ¹⁷ But the midwives feared God [with profound reverence] and did not do as the king of Egypt commanded, but they let the boy babies live. ¹⁸ So the king of Egypt called for the midwives and said to them, “Why have you done this thing, and allowed the boy babies to live?” ¹⁹ The midwives answered Pharaoh, “Because the Hebrew women are not like the Egyptian women; they are vigorous and give birth quickly and their babies are born before the midwife can get to them.” ²⁰ So God was good to the midwives, and the people [of Israel] multiplied and became very strong. ²¹ And because the midwives feared God [with profound reverence], ^[a] He established families *and* households for them. ²² Then ^[b] Pharaoh commanded all his people, saying, “Every son who is born [to the Hebrews] must be thrown into the Nile, but every daughter you shall keep alive.”

#3

The Flight to Egypt

Mat 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: **for Herod will seek the young child to destroy him.**

Mat 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Mat 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Herod Kills the Children

Mat 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, **from two years old and under, according to the time which he had diligently enquired of the wise men.**

The Death of Jesus

Luk 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

Luk 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luk 23:46 And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit:** and having said thus, he gave up the ghost.

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Wisdom from the Spirit

1Co 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

1Co 2:7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

1Co 2:8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

What is the summary to this ?

We now have the drive behind our presentation to people. What is that drive , we now realize as we look through the lens of the Bible that Jesus has provided for us total victory over the enemy.

Salvation is NOT a hopeless cause. Since, Jesus defeated the devil on Calvary, bruising his head, all can be saved.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Rom 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.