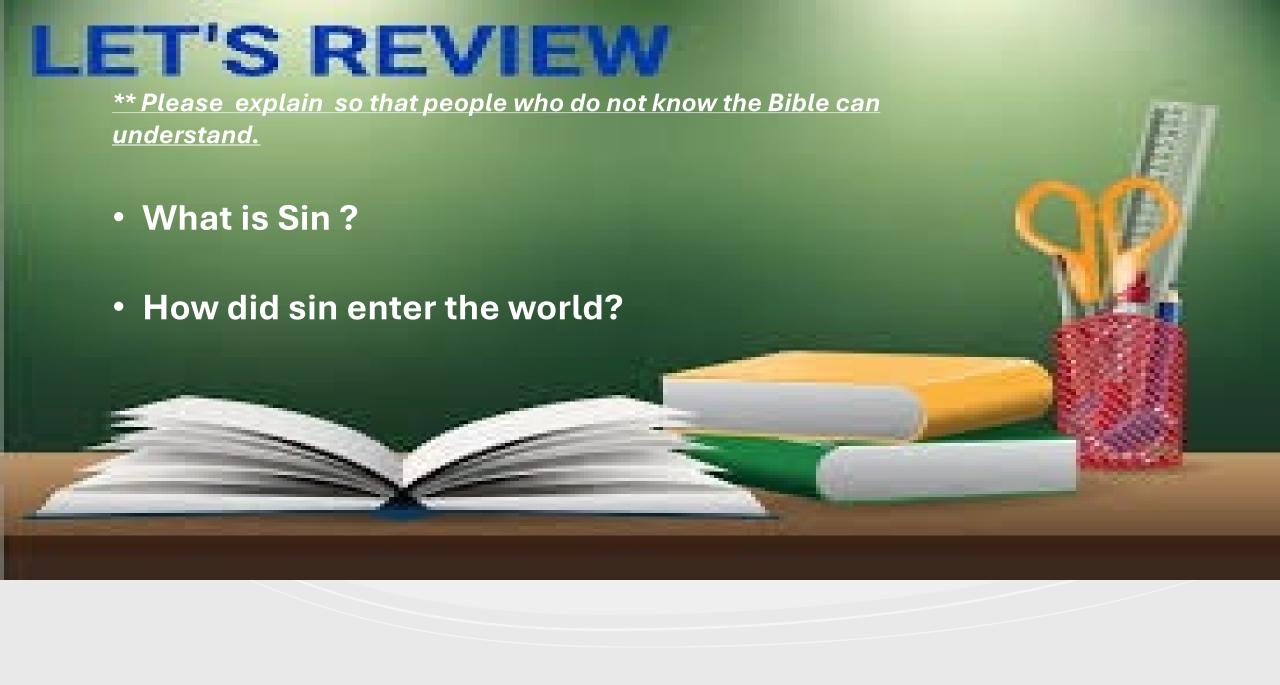


So far, we have studied:

- > A Biblical definition of sin.
- > How sin entered the world.

We have taken this time in order that we will be effective in presenting a biblical explanation as it relates to salvation. We can not afford to prescribe to people incorrect information as it relates to salvation because failing to present the correct information carries eternal implications.







• As we move forward, we must understand how sin's effect change the direction of man. Once we get this into our hearts, you and I can become more effective in our witnessing to people.

This crucial for each member of the body of Christ understand. Understanding the effects of sin from the beginning can assist us to have a deeper burden for lost souls.

Gen 3

- 3 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- 4 And the serpent said unto the woman, Ye shall not surely die:
- 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- 6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

- 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
- 8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

 9 And the Lord God called unto Adam, and said unto him, Where art thou?
- 10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
- 11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

- 13 And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
- 14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
- 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
- 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
- 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
- 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

- 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
- 20 And Adam called his wife's name Eve; because she was the mother of all living.
- 21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.
- 22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
- 23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

KJV

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Here are the effects of sin:

- *Sin caused man to hide from God (Gen 3:8)
- > *Man sought an alternative solution to cover themselves. (Gen 3: 7)
- ➤ Serpent cursed (Gen 3:14)
- > Satan's ultimate defeat (*Gen 3:17 19)
- > Weed's grow from the ground (ground is cursed) Gen 3:17 19
- > * Man cursed to return to ground (physical death) Gen 3:17 19
- > * Man driven from the presence of the Lord. (Gen 3:24)

There are 4 points that are vital for us to personally understand about the effects of sin:

- * Sin caused man to hide from God (Gen 3:8)
- *Man sought an alternative solution to cover themselves. (Gen 3: 7)
- * Man cursed to return to ground (physical death) Gen 3:17 19
- * Man driven from the presence of the Lord. (Gen 3:24)

- 1. Sin caused man to hide from God (Gen 3:8)
- 2. Man driven from the presence of the Lord. (Gen 3:24)

One of the most notable effects of sin is that it separated man from God. Its effect is still seen today . With this being said, one aspect of salvation is the Lord restoring that relationship between himself and man.

lsa 59:1-2

59 Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Man sought an alternative solution to cover themselves. (Gen 3: 7)

For years, it has been the "error of man" to follow a path to God or to offer a solution to cover their sins CONTRARY to the ways of God. We must understand that there is only ONE way.

John 14:6

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. KJV

Acts 4:10-12

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

KJV

Man cursed to return to ground (physical death) Gen 3:17 - 19

Physical death was a part of the effect of sin . Man was destined to return to the dust from where he came. Not only Adam , but this effect is also on all mankind. Once physical death has been enforced , the eternal future of a person is sealed.

Heb 9:27

27 And as it is appointed unto men once to die, but after this the judgment: KJV

LET'S REVIEW



Subject Summary:

Since the fall of Adam the effect of sin has been in place.

All since Adam, expect one, were conceived in sin and shapen in iniquity. THIs point of view in confirmed in Rom 3:23 23 For all have sinned, and come short of the glory of God.

Sin entered the world through Adam

Rom 5:12

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

We must understand NO ONE is except. So this aspect of the message of salvation is for all mankind.

Rom 6:23

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. This death is not only physical, but spiritual as well. Therefore, there must be a plan in order that man can avoid spiritual and have relationship restored.



 We must know what that plan is, be subject to that plan and be able to explain that plan to those that need it Let's go deeper!!

Gen 3:15 represents an announcement in the plan of God.

This week's assignment:

- 1. Find what is the theological term for this scripture?
- 2. Please define the significance of this passage as it relates to salvation?

Once understood it will put a punch in your heart as we work our way ministering salvation to people.